## 國民學校 KWOK MAN SCHOOL

Phone: 29810432 Fax: 29816345



Address: 30 Kwok Man Road Cheung Chau

24th January, 2025

## Children's Picture Book Group

Dear Parents/Guardians,

In an effort to cultivate our students' emotional literacy and expressive abilities, the school will be organizing a Children's Picture Book Group for your child. This program will utilize shared reading of illustrated books and a diverse range of group activities to guide students in understanding and managing their emotions. Ultimately, the goal is to enhance students' self-awareness and emotional well-being. Specific details of the program are outlined below:

| Date:             | February 18, 2025                      |  |  |  |
|-------------------|--|--|--|--|
| Time:             | 3:10 PM - 4:10 PM (1 hour)             |  |  |  |
| Location:         | Room 12 (3A Classroom)                 |  |  |  |
| Target Age Group: | Primary 1 to Primary 3                 |  |  |  |
| Quota:            | 6-8                                    |  |  |  |
| Fee:              | Free                                   |  |  |  |
| Organized by:     | Yang Memorial Methodist Social Service |  |  |  |

Please note: If there are any changes to the school schedule in the future, parents will be notified accordingly.

Please return the reply slip to your class teacher on or before February 5<sup>th</sup>. If the number of applicants exceeds the quota, a lottery draw will be held to determine the participants. The results will be notified via E-Class SMS by February 14<sup>th</sup>.

For any inquiries, please contact Ms. Tam Cheuk-yan

As, Tam Cheuk-yan

Mr. Lo Wan Kai (Supervisor)
Ms. Kwok Yuen Ki (Principal)

Children's Picture Book Group
(Reply Slip)

Circular No. 162E/24 (Applicable to P1 – P3)

I \*agree / do not agree to my child's participation in the Children's Picture Book Group. My child will be dismissed from school and will \*make their own way home / picked up b

My child will be dismissed from school and will \*make their own way home / picked up by a parent.

| *Please | cross | out | the | inappi | licable | options. |
|---------|-------|-----|-----|--------|---------|----------|
|         |       |     |     |        |         |          |

| Signature of Parent | : |  |
|---------------------|---|--|
| Date                | : |  |